

## The Garden Club of Indiana, Inc. 93<sup>rd</sup> Annual State Convention Registration Form





April 16-17, 2024 • Turkey Run Inn, Marshall, IN • Hosted by the Central West District

| REGISTRANT INFORMATION  |  |                            |  |
|---|--|----------------------------|--|
| First Name: M.I Last Name:  |  |                            |  |
| Garden Club: District:  |  |                            |  |
|   |  |                            |  |
| Home Phone: Mobile Phone:   |  |                            |  |
| Email:  |  |                            |  |
| Emergency Contact Name and Phone:   |  |                            |  |
| CREDENTIALS (Mark all that apply)  National Officer   | er Club Pres<br>man Club Men<br>Club Dele<br>Honeywel                                      | egate *                    |  |
| First Time Attendee Gardening Consultant Landscape Design Consultant  |  | ental Consultant           |  |
| Other garden-related organization member: Candscape Design Consultant   | LIIVII OI II II  | ontai Oonsultaill          |  |
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| (*) Club Presidents – please complete this delegate information. (Clubs with 1-24 members allow delegates / 50-74 allowed 3 delegates / 75-99 allowed 4 delegates).  Delegate 1 Name: Delegate 2 Name: Delegate 4 Name:   | <del>-</del>   |                            |  |
|   |  |                            |  |
| ECO OPTIONS   | Digital program  | Printed                    |  |
| In keeping with our theme of "Our Treemendous World" we will be adopting a number of eco-   | booklet (4-color,  | program                    |  |
| conscious actions to cut down single-use plastic and unnecessary printing of materials. Please  | available online   | booklet (black             |  |
| bring a water bottle with you as the park has water-fillers. Our convention program will be   | in PDF format)   | and white only)            |  |
| available digitally. However, we want everyone to have a great experience, so please indicate   | ilable digitally. However, we want everyone to have a great experience, so please indicate |                            |  |
| if you wish to have a printed version of the program.   | Yes  | Yes                        |  |
|   |  |                            |  |
|   |  |                            |  |
| REGISTRATION CATEGORIES AND OPTIONAL FEES   | Early Bird   | Regular Fees               |  |
| We welcome all members and non-members at the same rate. Registration fee does not include \$7 entrance fee to Turkey Run. We encourage you to consider supporting our state parks by purchasing a \$50 annual pass (\$25 for seniors) and visiting many of them throughout the year! | (postmarked on or<br>before 3/15/23)   | (postmarked after 3/15/23) |  |
| Convention Registration Fee (no meals included)   | \$38   | \$43                       |  |
| President's Banquet – Tuesday Night (** See page 2 for details)   | \$33   | \$33                       |  |
| Scholarship Luncheon – Wednesday (** See page 2 for details)  | \$24   | \$24                       |  |
| Optional donation to help offset costs including meals for speakers   | \$   | \$                         |  |
| Special defiation to frost cooks moldaling modes for specifical   | т  | T                          |  |
| TOTAL REGISTRATON AND FEES  | \$   | \$                         |  |
| Make checks payable to: The Garden Club of Indiana, Inc. Mail check and completed   |  |                            |  |
| registration form to: 2024 TGCI Convention, 1900 Observatory Rd., Martinsville, IN 46151  |  |                            |  |

| Your Name:   |  | (Pages can get separated!)          |
|--|--|-------------------------------------|
| MEMORIAL SERVICE To include someone in a                     | our Convention Memorial Service, please  | e complete this information.        |
| Name of Deceased:<br>Special Information About the Deceased: | Club:                                    | District:                           |
|  |  |                                     |
|  |  |                                     |
| DISPLAYS AND EXHIBITS If you wish to have                    | space in our display area (non-secured), | , please complete this information. |
| Committee or Exhibit Name:Special Needs or Requests:         |  | equirement:                         |

## FLOWER SHOW ENTRIES

The Flower Show is hosted by the Hendricks County Garden Club, along with Show Sponsor, James Pavelka. A separate Flower Show registration is required. Please consult the show schedule for specific information. Schedule available on the TGCI Website at: <a href="https://gardenclubofindiana.org/event/tgci-93rd-annual-state-convention/">https://gardenclubofindiana.org/event/tgci-93rd-annual-state-convention/</a>.

## \*\* DETAILS ABOUT MEALS

Along with the professionals at Turkey Run, we strive to choose menus that will accommodate all food preferences and allergies. Group meals at Turkey Run are served buffet style to allow for your own selections.

Please note that all prices include taxes and gratuities. The committee has selected the following menus:

- President's Banquet: Turkey Run Inn Country Dinner with fried chicken, pork BBQ ribs, mashed potatoes and gravy, country green beans, tossed salad with two dressing selections, drop biscuits with apple butter, two varieties of cobbler, tea, coffee, water.
- **Scholarship Luncheon:** Make your own sandwich bar with assorted breads, deli meats and cheeses, vegetables, condiments, two sides, cookies, tea, coffee, water.

The Turkey Run Narrows restaurant serves meals for purchase. Please note that their hours and offerings vary by season and by staff available. Please check their website before arrival to confirm what is being offered (especially for breakfast as that meal is not included in your room rate as is common at other hotels) and at what prices prior to your arrival. <a href="https://www.in.gov/dnr/state-park/dining/">https://www.in.gov/dnr/state-park/dining/</a>.





Established 1930

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Central Region of National Garden Clubs, Inc.