

PIECES OF THE PAST

The Garden Club of Indiana, Inc. Annual State Convention
Gasthof Amish Village - Montgomery, Indiana 47558

Pre-Convention "Jump Start" Monday, April 24, 2023 Convention April 25 - 26, 2023 Registration Form

(One Form per attendee. Please PRINT name as you want it to appear on nametag.)

Name: _____ Phone: _____

Address: _____

City: _____ Zip Code: _____

E-mail: _____

Club: _____ District: _____

Emergency Contact Name: _____ Emergency Contact # _____

Check all that apply:

State Officer: _____ State Chairman: _____ District Officer/Chairman: _____ Club President: _____

Club Officer: _____ Club Member: _____ State Life Member: _____ Scholarship Patron: _____

Gold Star Member: _____ National Board Member: _____ Region Board Member: _____

Honeywell Winner: _____ Consultants: Garden _____ Environmental: _____ Landscape Design: _____

Flower Show Judge: _____ Club members/spouse/family: _____ Non-member guest _____

Club appointed/elected delegate: _____ (see page 11 for more info)

	Postmarked by April 7th	Postmarked after April 7 th , April 15 th is final
Registration TGCI members	\$40.00 _____	\$43.00 _____
Spouse, family and guests		
President's Banquet <i>3 meats 5 sides and pie</i>	\$25.00 _____	\$25.00 _____
Scholarship Luncheon <i>2 meats 4 sides and cupcakes</i>	\$22.00 _____	\$22.00 _____
Total Remittance:	\$ _____	\$ _____

For count only: Monday Jump Start Circle Yes No

Monday Social: Circle Yes No \$ 00.00

Mail Registration Form and check to:

Chris Seal, 3508 S. 600 E Montgomery, IN 47558

Make check payable to: **The Garden Club of Indiana or TGCI (Memo – Convention)**

HOTEL RESERVATIONS

The Village Inn (formerly Red Roof Inn)

We have a **SPECIAL** rate **\$77.00**

It is **IMPERATIVE** that you **CALL** the inn to make reservations

Mention that you are with The Garden Club of Indiana.

812-486-2600

Club Presidents: Please make sure to send the Memorial Service and Club Delegate information via email to: tgcistatemeetings@gmail.com

Club Delegates: Each club is entitled to delegate (s) based upon their current paid membership. Club Presidents are not automatically voting delegates and must be marked as delegates if wishing to be their club representative. **Do NOT** list any delegate that is already a voting member (i.e. State Life Member, Scholarship Patron, State Officer, State Chairman)

Clubs with 1-24 members = 1 delegate

Clubs with 25-49 members = 2 delegates

Clubs with 50-74 members = 3 delegates

Clubs with 75 members or more = 4 delegates

Club: _____ **District:** _____

Delegate 1 _____ **Delegate 2** _____
Delegate 3 _____ **Delegate 4** _____

Memorial Service:

Name of Deceased Member: _____

Club: _____ District: _____

Number of years in Garden Club: _____ Special Honors (i.e. Honeywell winner, National, Regional, State and Club positions):

State Chairman: Note your title and how much table space you will need for your display on bottom of this form.

For further information or questions email: Co-Chairman Chris Seal via email: tgcistatemeetings@gmail.com