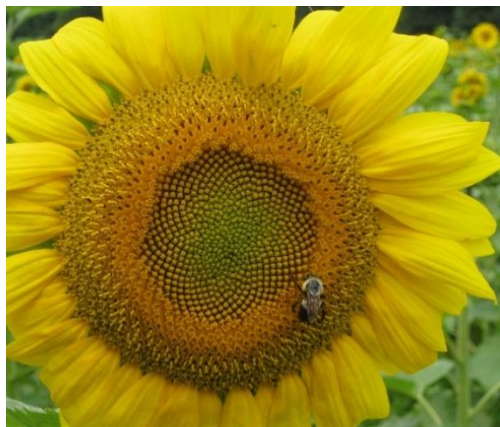


# 2023 South West District Fall Meeting



## “Sunflower Wishes ~ Honey Bee Kisses”

Monday, September 25, 2023  
Christ United Methodist Church  
104 N Meridian Street  
Washington, IN 47501

You are cordially **invited** to attend the annual South West District Meeting on September 25<sup>th</sup> in Washington, IN. Our honored guest will be Jayne Kesler, State President of The Garden Club of Indiana.

**Registration and hospitality** will be held from 9:15 to 10 AM (EST).

The **business meeting** will begin at 10 AM (EST). Reports from district officers as well as club presidents will be presented.

A **memorial service** will be held during the business meeting for members who have passed away during the past year.

**Lunch** will be at noon. Serving chicken spaghetti with a salad.

The **program** will be at 1 PM. Eric and Christina Van-Hoose are living their dream. They live on the family farm, along with their two young daughters, each named after one of the grandmothers. Christina will talk about the Hoose Hill Flower Farm. Later Eric will tell you about his beehives that “work” the flower gardens. They have a real passion for what they do and love to share their knowledge. To wrap up the afternoon a club member will guide you to a floral delight.

**Exhibit space** will be available for district and state chairmen.

**Delegates:** During the business meeting District Officers, State Life Members, Scholarship Patrons, and Garden Club Delegates who hold membership in a garden club within South West District are eligible to vote. Clubs with up to 24 members get one delegate; 25 or more get two delegates.

- Please specify on your reservation form the voting delegate(s) from each club.
- Note: Club presidents and attending members are NOT automatically delegates
- Delegates cannot be members who already have voting privileges such as district officers, State Life Members, or Scholarship Patrons.

**Reminder:** District dues of \$25 plus \$30 in lieu of Ways & Means are payable to South West District at this time.

**REGISTRATION DEADLINE IS SEPTEMBER 11.**

# REGISTRATION FORM

**ATTENTION PRESIDENTS:** Please make copies of this form available as well as emailing it to your members so that all can register for the South West District Annual Fall Meeting.

Please return you reservations with this form and your checks for **\$25 per person** made out to **Arts and Flowers Garden Club**.

**Send to:**

Chris Seal

3508 S 600 E

Montgomery, IN 47558

812-630-7119

**REGISTRATION DEADLINE: SEPTEMBER 11.**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Club \_\_\_\_\_ Email \_\_\_\_\_

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

**CIRCLE ALL THAT APPLY:**    State Officer                      State Chairman                      National Life Member

State Life Member              Scholarship Patron              Club President              SW District Officer

**CLUB PRESIDENTS:** Please list name of club delegate(s) \_\_\_\_\_

**LUNCH:** Lunch includes chicken spaghetti with salad and drink.

Please list any dietary restrictions: \_\_\_\_\_

If registering as a group, please list each individual name for name tags on the back of this sheet or on a separate page.

Check if you are NOT a member of the South West District \_\_\_\_\_

**Exhibit Space:** Do you require exhibit space    yes \_\_\_\_\_    no \_\_\_\_\_

**CLUB PRESIDENTS:** ON THE BACK OF THIS SHEET OR A SEPARATE PAPER, PLEASE LIST ANY DECEASED MEMBERS AND ANY ADDITIONAL INFORMATION YOU WOULD LIKE INCLUDED IN THE SERVICE.