OPEN CALL LETTER FOR SOUTHEAST DISTRICT MEETING SEPTEMBER 5, 2024 HOSTED BY GIVE UN TAKE GARDEN CLUB FALL "FUN" DAMENTALS

Come for a day of fun with fellow garden clubbers, September 5, 2024, at the Greensburg Adult Center, 905 E Main Street, Greensburg, In

Registration opens 8:30am

Commence with meeting 9:07am

The usual and required business meeting will commence promptly at 9:07am: Diane Hurless -SE District Director presiding.

10:00am - First speaker, Kayla Wilson.

She is the interpretive naturalist at Clifty Falls State Park and will speak about FROG & TOAD TOGETHER as well as some general info about our wonderful state parks.

11:10am - A short break - check out our wonderful selection of items, stretch your legs, or take a break.

11:25am - Resume business meeting

12:05pm - LUNCH BREAK

1:00pm - Second speaker, Cathy Weber, presents:

RACHEL CARSON SAVES THE WORLD

1:45pm - Short break

2:00pm - Resume and complete business meeting Announcements, Invitation to SE District meeting 2025

Registration Form 2024 South East District Meeting Thursday, September 5, 2024 Greensburg Adult Center– 905 E Main Street, Greensburg, IN 47240

"Fall-FUN-damentals"

Hosted by Give un Take Garden Club

Registration form is required for each attendee. Please print clearly.

Name:		Phone:	
Address:		City:	Zip:
Email:		Club:	
Emergency Co	ntact:	P	hone:
Club Delega Other office,	eDistrict Officer	State OfficerSe.g. environ. Consulta	ant, Honeywell winner, state life
\$23.00 Early Registration (by August 10) or \$25.00 Regular Registration (by August 23) *walk in welcome, but no meal available for them; \$25 fee Please check your meal preference: 1) Vegetarian Caesar salad with fruit and cut veggies 2) Chicken salad on croissant with fruit and pasta salad			
all meals include bottled water and assorted cookies			
Enclose Check	Payable to: Give un Tak	te Garden Club	
Send to:	Susie Hoke 4717 N Old US Hwy 421 Greensburg, IN 47240	1	

Any Questions - Contact Sarah Nahmias 812.525.1538

Marilyn Hadler 812.343.1326 Susie Hoke 812.662.1033

SPECIAL REMINDERS:

>CLUB PRESIDENTS: SEND IN MEMORIUM INFORMATION FOR THOSE MEMBERS WHO PASSED SINCE OUR LAST MEETING.

>BRING 12 COPIES OF YOUR SUMMARY CLUB REPORT

>BRING CLUB MEMBERS WITH YOU...A
BUNCH!!...PRIZE FOR BEST REPRESENTATION

>ALL clubs are expected to contribute to ways & means...cash or sellable product (please no flea market finds) value @ \$20-25 Thanks.

STATE CHAIRMEN: IF YOU NEED DISPLAY SPACE, THAT MUST BE RESERVED IN ADVANCE. INDICATE ON YOUR REGISTRATION FORM PLEASE!