

2024 NORTH CENTRAL ANNUAL DISTRICT MEETING



WEDNESDAY, OCTOBER 23, 2024
ST. PAUL'S EPISCOPAL CHURCH
706 HARRISON STREET
LAPORTE, INDIANA

You are cordially **invited** to attend the annual North Central District Meeting on October 23rd in LaPorte, Indiana. This day has been set aside for all members, guests, and friends to have fun and learn more about other clubs in the district. Our honored guest will be Jayne Kesler, State President of The Garden Club of Indiana.

Registration and hospitality will be held from 9:00 to 9:45 AM (CST). **This is 10 TO 10:45 (EST). LaPorte is in the Central Time Zone.**

The **business meeting** will begin at 9:45 AM (CST). Reports from district officers as well as club presidents will be presented.

A **memorial service** will be held during the business meeting for members who have passed away during the past year. Each club president is asked to send the names of these persons with his/her registration form. Please feel free to include information about the deceased members that may be included in the memorial service.

Lunch will be at noon.

The **program** will be at 1 PM. A public service representative from NIPSCO will speak on "Moving to Solar and Wind Energy."

Exhibit space will be available for district and state chairmen.

Delegates: During the business meeting District Officers State Life Members, Scholarship Patrons and Garden Club Delegates who hold membership in a garden club within North Central District are eligible to vote. Clubs with up to 24 members get one delegate; 25 or more get two delegates.

- Please specify on your reservation form the voting delegate(s) from each club.
- Note: Club presidents and attending members are NOT automatically delegates
- Delegates cannot be members who already have voting privileges such as district officers, State Life Members, or Scholarship Patrons.

REGISTRATION DEADLINE IS OCTOBER 13.

REGISTRATION FORM

ATTENTION PRESIDENTS: Please make copies of this form available as well as emailing it to your members so that all can register for the Annual District Meeting.

Please return you reservations with this form and your checks for **\$25 per person** made out to the **NORTH CENTRAL DISTRICT**.

Send to:

Sue Cummings
5744 W. Skyline Drive
LaPorte, IN 46350

REGISTRATION DEADLINE: OCTOBER 13.

NAME _____ PHONE _____

ADDRESS _____

CITY _____ ZIP _____

CLUB NAME _____ EMAIL _____

CIRCLE ALL THAT APPLY: State Officer State Chairman National Life Member
State Life Member Scholarship Patron Club President NC District Officer

CLUB PRESIDENTS: Please list name of club delegate(s) _____

BOX LUNCH: Lunch includes sandwich, side, cookie, and drink. **Select One:**

Turkey _____ Ham _____ Tuna Salad _____ Veggie Wrap _____

Please list any dietary restrictions: _____

If registering as a group, please list each individual name for name tags on the back of this sheet or on a separate page.

Check if you are NOT a member of the North Central District _____

Exhibit Space: Do you require exhibit space yes _____ no _____

CLUB PRESIDENTS: ON THE BACK OF THIS SHEET OR A SEPARATE PAPER, PLEASE LIST ANY DECEASED MEMBERS AND ANY ADDITIONAL INFORMATION YOU WOULD LIKE INCLUDED IN THE SERVICE.