

## **CALL LETTER**

**The Garden Club of Indiana, Inc.  
North West District Fall Meeting  
October 7, 2025**

**Teibel's Restaurant – 1775 US-41, Schererville, IN 46375.**

## **AGENDA**

- 11:30 am      REGISTRATION**
- 12:00 pm      BUSINESS MEETING**  
**CALL TO ORDER by Mariellen Smith, District Director**  
**Wanda Zahrt, State President**  
**NW District Board update**  
**2026 Convention updates Report**  
**Memoriam**  
**Jim Pavelka – Awards, Special Display, Activities to Promote**  
**Red, White, and Blue, Flower Show @Convention**  
**District Reports – Given by Club Presidents**
- 1:00 pm      Lunch**
- 2:00 pm      Speaker is Nicole Harmon, Director of Wild Life Rehab and**  
**Education.**
- 3:00 pm      Meeting Adjourned.**

If you have a member that passed away since the last fall meeting, please send a picture and write-up to the District Director Mariellen Smith.

Return this Page with your check.

Make check out to: North West District  
Cost is \$ 30.00 - includes tip/gratuity

**ALL RESERVATIONS DUE BY October 1, 2025 – No Refunds**

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ ZIP: \_\_\_\_\_

CLUB: \_\_\_\_\_ EMAIL: \_\_\_\_\_

**CIRCLE Your Choice:      Chicken                      Sirloin                      Walleye**

Meal includes: Dinner Rolls, Cole Slaw, Tomato Juice or Fruit Punch and Ice Cream for Dessert. Iced tea, Milk, and Coffee Service are served upon request.

Emergency Contact: \_\_\_\_\_

**CREDENTIALS/CHECK ALL THAT APPLY**

<input type="checkbox"/>	National Officer	<input type="checkbox"/>	State President	<input type="checkbox"/>	State Scholarship Patron	<input type="checkbox"/>	Member
<input type="checkbox"/>	National Chairman	<input type="checkbox"/>	State Past President	<input type="checkbox"/>	Gold Star Member	<input type="checkbox"/>	Guest
<input type="checkbox"/>	National Life Member	<input type="checkbox"/>	State Officer	<input type="checkbox"/>	District Officer	<input type="checkbox"/>	
<input type="checkbox"/>	Regional Chairman	<input type="checkbox"/>	State Chairman	<input type="checkbox"/>	District Chairman	<input type="checkbox"/>	
<input type="checkbox"/>	Regional Life Member	<input type="checkbox"/>	State Life Member	<input type="checkbox"/>	Club President	<input type="checkbox"/>	
<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>		<input type="checkbox"/>	

We appreciate your attendance and support of the North West District of The Garden Club of Indiana, Inc.  
Remember both members and guests are welcome.

**Send check to: Victoria Phillips**

**[vicster95@yahoo.com](mailto:vicster95@yahoo.com) 898 N 350 E – Chesterton, IN. 46304**